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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 29, 2002.

Deila J. Hester
Signature

Applicant : Frank Yen-Jer Shih, et al.
Application No. : 10/017,759
Filed : December 14, 2001
Title : COMPOSITIONS FOR PRINTABLE MEDIA

Grp./Div. : 1713
Examiner : To Be Assigned

Docket No. : 47600/JDC/A23

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INFORMATION DISCLOSURE STATEMENT
37 CFR § 1.97(b)

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 29, 2002

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing references that are known to applicant. Copies of each of the listed references are enclosed. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b). To the best of the undersigned's knowledge this filing is being made prior to the mailing date of a first Office action on the merits.

It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.



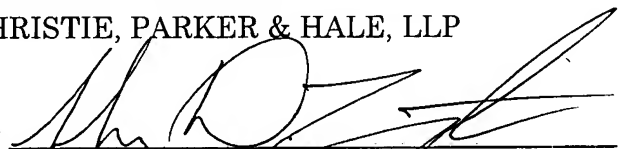
Application No. 10/017,759

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/rlf

Enclosures: PTO/SB/08A/B, w/references
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